



Catholic Journey



Catholic Cemeteries of the Archdiocese of Newark
For Our Catholic Community, Serving Our Catholic Families for Over 160 Years

REMEMBERING ARCHBISHOP PETER LEO GERETY

The Most Reverend Peter Leo Gerety, Archbishop Emeritus of Newark, entered eternal life on Tuesday, September 20, 2016. He was 104, and at the time of his passing, was the oldest Catholic bishop in the world.

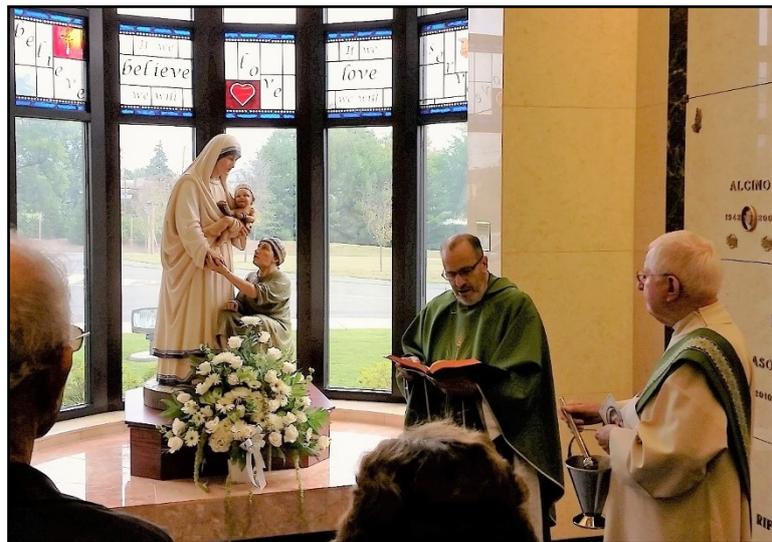
Upon hearing the news of Archbishop Gerety's passing The Most Reverend John J. Myers, Archbishop of Newark, said, "Today this local Church of Newark mourns a remarkable Churchman whose love for the people of God was always strong and ever-growing.

"He served as shepherd of this great Archdiocese during a time of spiritual reawakening in the years after the Second Vatican Council, and a time of deep financial difficulties," Archbishop Myers continued. "He very carefully led the Church, her people and institutions through those challenges."

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A SAINT'S WELCOME!



Catholic Cemeteries recently celebrated the canonization of Mother Teresa of Calcutta with a special ceremony and statue blessing at Holy Cross Cemetery and Mausoleum in North Arlington. Following the cemetery's monthly Mass of Remembrance in the Genesis Chapel, visitors processed to a life-sized statue of the newly-canonized saint where Rev. Joseph Ferraro (pictured above) of Holy Family Church Parish in Nutley led visitors in prayer followed by his blessing of the statue. Visitors received a commemorative card of Mother Teresa quotes and recited the prayer that she prayed daily with her sisters.



Stained glass window of Saint Teresa of Calcutta at Gate of Heaven Cemetery and Mausoleum in East Hanover.

Mass of Thanksgiving for Archbishop Myers



A Mass of Thanksgiving was celebrated for Archbishop John J. Myers at the Cathedral Basilica of the Sacred Heart on October 12, 2016, to mark a number of milestone anniversaries in His Grace's priestly life that have or will occur in the year 2016:

- 75th Birthday (July 26)
- 29th Anniversary of Ordination as a Bishop (September 3)
- 15th Anniversary of Installation as Archbishop of Newark (October 9)
- 50th Anniversary of Ordination as a Priest (December 17)

The Mass was an opportunity for Clergy, Religious and Lay faithful of the Archdiocese to thank His Grace for his spiritual leadership of this local Church of Newark, and to pray for and with him as he continues to serve the universal Church in priestly and episcopal ministry.

May the spirit of God continue to guide His Grace, enlighten & strengthen him.



REMEMBERING 9-11

Within the first few weeks after the September 11, 2001 terrorist attacks, Andrew P. Schafer, Executive Director of Catholic Cemeteries, noticed a makeshift memorial in Holy Cross Cemetery in North Arlington. A cemetery fence facing the New York City skyline was covered with Mass cards, flowers, prayer cards, signs seeking missing people and more. It became the spot where people gathered. A spot where the panoramic view of the city skyline was now missing the Twin Towers.

Schafer decided a memorial in Holy Cross Cemetery would be appropriate. The structure would fill a void and possibly offer hope to those who needed it.

A community-based fundraising program helped raise \$225,000 for the planning, materials and building of the 2,000-pound structure in time for a dedication Mass ten years later.

The stainless steel structure of the monument designed by a local artist is an abstract view of the Twin Towers. Each side of the frame features a titanium panel representing a montage of experiences during and after that day. Such scenes include the aftermath of 9-11, response teams running toward the towers to save innocent civilians, and people coming together to remember those who died.

The cross in the structure's center is a visual illusion that comes together when you look at the memorial from the front. It is an interpretation of

the "cross" steel beams found at ground zero and it became an important symbol to those affected by 9-11. The red, amber and orange hued stained glass inside the cross signifies the fire and experiences that took place on 9-11, and the red also is synonymous with the blood of Christ.

The base of the memorial is composed of granite pavers extracted from Newark's Cathedral Basilica of the Sacred Heart on which Saint John Paul II and Saint Teresa of Calcutta walked. Also, twisted beams from the original Towers donated by the Port Authority of NY and NJ are on display.

The Holy Cross Cemetery 9-11 Memorial is a place of hope and healing. People often meditate or sit quietly and reflect around it. When visiting the memorial, you may notice the many fingerprints on the titanium panels from people who touch the structure... those who become a part of its message.



CELEBRATING EARTH DAY

Students from Queen of Peace High School and Elementary School in North Arlington were on hand at Holy Cross Cemetery and Mausoleum to celebrate Earth Day this past springtime. Forty-three students planted new trees to commemorate the occasion and recited prayers to honor those interred at the cemetery.

“We were delighted to work on this ‘green’ initiative with our students and local Catholic schools to present our families and visitors with beautiful environments in a sacred space that evangelizes our Catholic faith and uses our Earth’s precious resources wisely,” said Andrew P. Schafer, Executive Director of Catholic Cemeteries.

Seven new cherry and pear trees ranging in height from eight to ten feet, generously donated by Rose Valley Nursery of Millington, were planted to enhance the cemetery’s beauty and landscape architecture. The young trees were placed in the Blessed Mother Teresa Gazebo section, which was adorned with other cherry and pear trees and almost 1,000 shrubs that provide shelter for the many varieties of birds that visit the cemetery. Some of the existing trees accommodate handcrafted birdhouses built by

visiting high school students during summer work programs with the Archdiocese of Newark’s Catholic Youth Organization. The birdhouses are dedicated to a student’s loved one and help draw local wildlife to the cemetery so families and visitors can enjoy the natural beauty of the property.

“In his exhortation on the environment, *Laudato Si*, Pope Francis emphasized that the Church has always taught that we have a special responsibility to make sure that the gifts of the earth are available to all,” said The Most Reverend John J. Myers, Archbishop of Newark. “The trees that these young people have planted today are a very visible sign both of the sanctity and peace of the holy ground of our cemeteries, and of the value that we place on ensuring that future generations will enjoy the beauty of this earth that we all too often take for granted today.”



GREEN BURIAL

in the Catholic Tradition



The Natural/Green burial site at Maryrest Cemetery and Mausoleum in Mahwah, New Jersey, features memorialized birdhouses built by visiting high school students and a life-sized statue of Saint Francis of Assisi taming a wild wolf perched atop an enormous boulder overlooking the wildflower-filled meadow.

Before the development of chemical embalming, metal-lined caskets, or cement burial vaults, there was simply a shroud and a hole in ground... a burial tradition that humankind embraced for thousands of years. Such was the way Catholics honored their loved ones throughout much of the church's history, respecting the Biblical tenets of "ashes to ashes, dust to dust."

Today, a natural or "green" burial process of returning one's remains to the earth as directly and as simply as possible is chosen by an increasing number of Americans. For some, it may be a spiritually-fulfilling option to traditional interment or cremation. Perhaps it places greater emphasis on our corporeal existence – our life as part of God's creation, and not apart from it as we give ourselves back completely to God's earth and quickly return to dust. After all, Jesus was laid to rest in a shroud in a tomb of rock.

It seems that natural burial is an ideal way to honor our Catholic faith in the Resurrection and the cycle of death and rebirth. In choosing this option, we are committing our bodies to the earth in the purest way, free of preservatives, metal or concrete. Not only is it a return to burial traditions of the past, but it also may be a statement of personal values for those who wish to minimize their impact or "carbon footprint" on the environment.

Similar to the concept of eco-friendly attitudes toward most consumer products and services,

natural burial preferences are a reflection of today's eco-consciousness among Americans. Green burials are expected to grow in popularity in the U.S. According to a 2015 survey by the Funeral and Memorial Information Council, 64 percent of respondents indicated an interest in green funerals, up from 43 percent in 2010. Additionally, demand for green burials among surveyed cemeteries providing the service has increased by 72 percent, according to a 2015 survey by the Green Burial Council, and "Baby Boomers" (born 1946-1964) are the generation most interested in natural burial.

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The two-acre Natural/Green burial site at Maryrest Cemetery and Mausoleum in Mahwah, New Jersey, features a beautiful Amish wooden gazebo amidst a field of wildflowers that is available for committal services.

Following requests from Catholics seeking a green burial option, Catholic Cemeteries of the Archdiocese of Newark dedicated a two-acre site at Maryrest Cemetery and Mausoleum in Mahwah, New Jersey, as a "Natural/Green" resting place in 2010. The wildflower-filled meadow was part of an extensive cemetery expansion that included new mausoleums and a chapel. It was one of the first Catholic cemeteries in the state to set aside land for eco-friendly interments. To date, 35 Catholics are interred in this space, which is free from burial containers, vaults, headstones, and decorations.

"The natural burial section at Maryrest offers families a beautiful space to remember a loved one in an undisturbed setting," said Andrew P. Schafer, Executive Director of Catholic Cemeteries. "When family members visit, they find a place filled with life and beauty. Wildlife such as deer, rabbits, and birds live in the meadow and vibrant wildflowers and plant life create a peaceful and serene setting for prayer and reflection."

To help foster a natural habitat for wildlife, the Archdiocese staff planted approximately 5,000 trees, 2,500 shrubs, and numerous native grasses and plants such as arrowwood viburnum, pagoda dogwood and spicebush. Additionally, Catholic Cemeteries, in partnership with the Archdiocese of Newark's Catholic Youth Organization, created a birdhouse building program to help educate high school students learn about the many aspects of a Catholic cemetery while also providing appropriate shelter for the many species of birds living in the area. Later, students and their families return to see

their birdhouses occupied by local wildlife and enjoy the cemetery's natural beauty.

The natural burial section also features boulder memorialization to keep the area free of manufactured materials such as headstones and meandering visitation pathways made of crushed stone to help keep the plant and animal life thriving and undisturbed. Nearby, a beautiful Amish wooden gazebo is available for committal services, and a life-sized statue of Saint Francis of Assisi, the patron saint of ecology, taming a wild wolf is perched atop an enormous boulder safeguarding the animals, plants, and natural surroundings.

For individuals who request a natural burial, the Archdiocese offers three levels of green interment options: "Light Green" for those who prefer a biodegradable casket, some type of memorialization and natural embalming fluids; "Medium Green" for those who prefer a biodegradable casket with memorialization on one of the nearby boulders; and "Dark Green" for those who prefer a simple shroud.

"It is a choice that families are examining," said Schafer. "Unlike a traditional burial or cremation, this option has the least impact on the environment and is simply a natural way of returning to the earth. For Catholics especially, it can be an expression of profound reverence for the body and the sacredness of life, a deep respect for the integrity of creation and God's good earth, and of course, it emulates the most famous burial of all."



Varied species of wildflowers fill the two acres of the Natural/Green burial site at Maryrest Cemetery and Mausoleum in Mahwah, New Jersey.

Considering Cremation?

While most Catholics still prefer full-body burial, today some families and individuals are considering cremation as an alternative to traditional burial.

generations can identify and gain access to precious family relationships, histories, and your family tree.

Cremation is another way of preparing you or your loved one for remembrance and memorialization, an integral part of the grieving process. Like a traditional burial, choosing a permanent resting place for the cremated human remains of a loved one is equally important, especially for loved ones who will visit, pray, and remember.

Ask about the many beautiful and meaningful ways to memorialize your loved one or plan ahead to leave your own lasting legacy. Speak with a trained Memorial Planning Advisor today to choose a personal expression that's right for you or your family.



If you are holding the cremated human remains of a loved one at home, whether they passed recently or many years ago, consider bringing the urn to a Catholic cemetery. The dignified interment of human cremated remains in a holy place properly recognizes the Order of Christian Funerals.

Memorialization may be as personalized as you wish. You and your family may choose an elegant glass niche, a peaceful cremation garden, a distinguished columbarium, or a cherished family estate.

A permanent memorial at Catholic Cemeteries provides families, friends and future generations a place to remember and pay tribute to that special life. It also assures you and your family of the dignified and proper long-term care of loved ones in a safe, holy place. Additionally, detailed records offer family members assurance that future



Remembering Archbishop Gerety (cont'd from page 1)

Peter Leo Gerety was born on July 19, 1912, in Shelton, CT, the eldest of nine sons of Peter L. and Charlotte Daly Gerety. His parents were New Jersey natives. His father's family lived first in the Greenville section of Jersey City, where they were parishioners of St. Paul's Parish-Greenville.

The Geretys moved to Shelton shortly after their wedding, and Leo – as the family addressed the first-born – attended public schools there. At Shelton High School he won scholastic honors and was captain of the football team.

“My mother and father had a tremendous religious faith, and a tremendously optimistic view of life,” Gerety recalled years later. “They loved life very much. They taught us we could do almost anything.”

Second to his parents as an influence in his vocation to the priesthood, Archbishop Gerety often credited the priests of his home parish, St. Joseph's in Shelton. He praised the pastor, Father Andrew Plunkett, as a “great Churchman and a strong character.”

After working for the U.S. Department of Agriculture and the New Jersey Transportation Department, Peter Gerety entered St. Thomas Seminary in Bloomfield, CT and was chosen for study abroad at St. Sulpice Seminary in Issy, France. He was ordained for service in the Archdiocese of Hartford on June 29, 1939 at the Cathedral of Notre Dame, Paris.

During some 27 years of service as a priest in the Archdiocese of Hartford, the majority of which was spent in New Haven, Father Gerety devoted considerable effort and energies to the social and spiritual needs of the Black Catholic community in that city. He founded an interracial social and religious center, the St. Martin de Porres Center, which became St. Martin de Porres Parish in 1956 with Fr. Gerety as its first pastor. A champion of the Civil Rights movement in the 1960s, he founded the New Haven chapter of the Urban League and was a member of the Connecticut State Committee on Race and Religion and the National Catholic Conference on Interracial Justice.

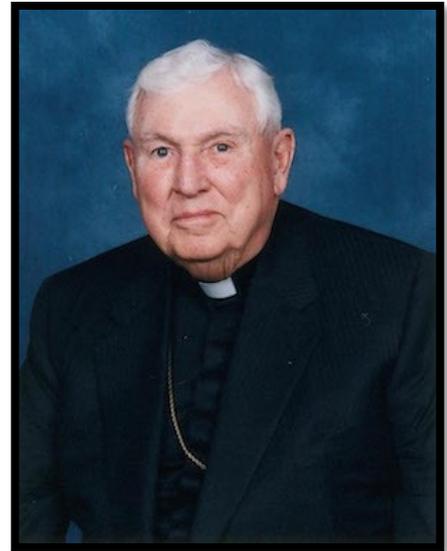
Blessed Pope Paul VI named him a Prelate of Honor, with the title Monsignor, in 1963. On March 4, 1966, Pope Paul VI appointed Monsignor Gerety Titular Bishop of Crepedula and Coadjutor with the right of succession to Bishop Daniel J. Feeney of Portland, ME. He was ordained

to the episcopacy on June 1, 1966. He was named Apostolic Administrator in 1967, and succeeded to the seat of the diocese in 1969 upon the death of Bishop Daniel Feeney.

During his years as a priest and bishop in New England, Bishop Gerety was active in numerous pro-life and social justice causes, led campaigns to protest against state legislative efforts to legalize abortion, and defended the rights of conscientious objectors during the Vietnam War.

In 1974 Pope Paul VI appointed Bishop Gerety Third Archbishop of Newark, succeeding the retiring Most Reverend Thomas Boland. He was installed as Archbishop on June 28, 1974.

In his 12 years as Archbishop of Newark, Gerety continued to build and strengthen outreach to Latin American and Black Catholic communities in northern New Jersey. He also sought to strengthen adult faith formation in parishes including, in 1978, the establishment of Renew International, an organization recognized internationally as a premier resource for parish-based spiritual renewal to inspire Catholic men and women to act on their faith through works of charity and justice. Also during his years as shepherd of the local Church of Newark, Archbishop Gerety developed and implemented a physical reconfiguration of the Archdiocese to facilitate improved communications and operations. He also dealt with a major problem of the day – a deteriorating financial picture for the Archdiocese in the 1970s – through collaboration and cooperation with a group of outstanding business leaders. Together, the Archbishop and his group were able to restore financial viability and eliminate millions in debt. Under his stewardship, the Archdiocese of Newark also instituted a formal parish-based Archdiocesan Appeal program to provide long-term annual support of vital parish, social service and school ministries. That Appeal continues in effect today, raising significant amounts of money annually from the parishioners of the Archdiocese to support Catholic Charities initiatives, Catholic education, Youth Ministries, Seminarian education, Campus Ministry, Priest retirement, and other programs.



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While undertaking his duties as a Bishop in both Portland and Newark, Archbishop Gerety also served on numerous Committees of the U.S. Conference of Catholic Bishops, and was particularly known for his work with the Call to Action Committee, formed at the time of the American Bicentennial celebration in 1976 to address and discuss the needs of the Faith in the country at that time.

After his retirement from active ministry in 1986, Archbishop Emeritus Gerety continued to remain active in the sacramental life of the Church of Newark, officiating at Baptisms, Confirmations and other events that his two successors, Cardinal Theodore McCarrick and Archbishop John Myers, had entrusted to him. Those activities continued for as long as his health allowed.

In 1986, in partnership with Immaculate Conception Seminary, Seton Hall University, Archbishop Gerety established The Archbishop Gerety Fund for Ecclesiastical History.

This fund seeks to advance studies in ecclesiastical history, especially the history of the Roman Catholic Church in the United States. Among its various activities, the Fund sponsors two lectures annually, at the beginning of the fall and spring terms. It also sponsors annual awards for excellence in the study of the history of the Church for students of Immaculate Conception Seminary School of Theology, as well as awards for monographs on the history of Catholicism in the United States, with special emphasis on the history of Catholicism in New Jersey.

Reflecting on Archbishop Gerety's 77 years of priestly and episcopal ministry, and more than a century of life, his long-time friend and fellow priest, Msgr. Frank Seymour, once wrote: "When he was ordained a bishop in 1966, he chose as his motto: 'In omnibus Christus' – 'In all Things, Christ.' As he made Christ the center of his life, he wanted to do the same for others by entering the priesthood." ☩

MEMORIALIZING YOUR LOVED ONE

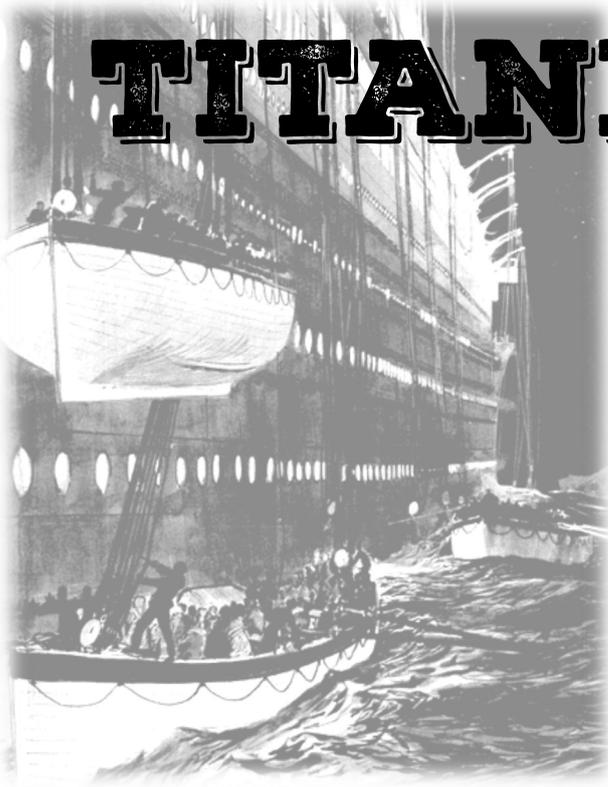
Creating a special remembrance of your loved one for generations to come is an important process. We are available to help you select the right way for you to remember a life well lived.

- **Floral Tribute**
Our Floral Tribute Program features a beautiful, silk floral arrangement for each season. The 12-month floral program includes a lovely vase and quality silk flowers that are refreshed seasonally.
- **Candle Tribute**
Light a candle in memory of your loved one. Choose from three inscription options and time frames: 1, 5 or 10 years. A candle lighting ceremony is held to bless and light your inscribed candle after a monthly Mass of Remembrance. Consider renewing your candle in honor of your loved one for this special occasion.
- **Chasuble Memorialization**
Remember your loved one by memorializing a chasuble in their name. Chasubles will be worn by priests of the Archdiocese and visiting priests at many of the Cathedral's Liturgies, including the Priests' Ordination Mass, the Blue Mass, the Red Mass, Chrism Mass, and other special events.
- **Cameos & Bronze Medallions**
Cameos and bronze medallions represent love, memories, faith and hope — all you shared with your loved one. A meaningful memorial emblem can further enhance those sentiments while providing a beautiful tribute.



Stop by, call, or visit online to learn more or place an order 888-498-5209 www.rcancem.org

TITANIC Hero's Headstone Unveiled



A painting by Charles Dixon, published in April 1912, showing Lifeboat 13 (Robert Hopkins' boat) having drifted below Lifeboat 15, which is being lowered into the sea. After yelling to the crew lowering the boat to stop its descent, Hopkins now is trying to cut the falls (ropes) with a knife to allow his boat to move away from Titanic's side and out of harm's way. (Photo courtesy of Titanic International Society Archives)

Devaney, Elizabeth Dowdell, Thomas Joseph McCormack, and Bridget Delia McDermott. Coincidentally, Hopkins was assigned to lifeboat 13, which carried Miss McDermott and Miss Dowdell to safety. Members of the Titanic International Society (TIS) visited their headstones, also, during the morning ceremony to place flowers and pay their respects, and to unveil Thomas McCormack's newly inscribed name on the family headstone.

Dozens of TIS members from as far as Switzerland and England joined the service, part of the Society's three-day convention held in Elizabeth, N.J. Also participating were Hopkins' grandchildren, great-grandchildren and extended family, who expressed their gratitude to TIS and the Archdiocese for providing the headstone and arranging the event, which attracted numerous news crews and was reported on by more than 500 TV, print and online news outlets worldwide.

"By taking part in this remembrance ceremony, especially in this Jubilee Year of Mercy, we are performing one of the spiritual and corporal works of mercy specified by Pope Francis in ministering to the deceased; we performed, we witnessed, and we experienced an act of mercy for the five Titanic survivors here in our cemetery," said Andrew P. Schafer, Executive Director of Catholic Cemeteries

Hopkins was asleep in his bunk when *Titanic* hit an iceberg on April 14, 1912. He was assigned to help load and launch lifeboats, and was then ordered to board Lifeboat 13, which was carrying many third-class passengers, according to Haas. As Hopkins' boat was lowered, Lifeboat 15 was descending and threatened to land on top of Hopkins' boat.

For nearly 73 years, the body of *Titanic* hero **Robert John Hopkins** rested in an unmarked grave in Holy Name Cemetery in Jersey City. Finally, on May 14, 2016, a polished black granite headstone bearing his name was unveiled by his family and blessed by Bishop John W. Flesey of the Archdiocese of Newark. The poignant morning ceremony included prayers, songs, and a floral tribute to remember Hopkins and four other *Titanic* survivors buried at Holy Name Cemetery.

"We are deeply grateful to the Archdiocese of Newark and Holy Name Cemetery for their remarkable support of the Titanic International Society in bringing about this permanent commemoration of Robert Hopkins' life, and his role aboard *Titanic*," said Charles A. Haas, co-founder and President of Titanic International Society. "In a very real way, today's ceremony brings further closure to his family, and ensures his place among the heroes of that tragic night of 1912."

The headstone for Mr. Hopkins was commissioned and placed in his memory by the Titanic International Society and the Archdiocese of Newark, with the assistance of Mr. Hopkins' descendants.

Four other *Titanic* survivors buried at Holy Name Cemetery include Margaret Delia



Above: Robert John Hopkins (Photo courtesy of Virginia Hopkins and Titanic International Society);

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Titanic (cont'd from page 9)

“Even now, 104 years after the ship’s loss, Titanic’s story continues to add new chapters, as continuing research contributes additional knowledge of the ship and her people,” said Haas.

“Hopkins, from what we’ve seen, called up and told them to stop lowering. He and another crew member went to work with a pen knife to cut the ropes,” Haas said. “If Hopkins had not done what he did, 13 and potentially 15, would have been lost.” The tragic sinking claimed the lives of 1,512 of the ship’s 2,225 passengers and crew.

After his rescue, Hopkins returned to sea and later became a longshoreman in Hoboken, across the Hudson River from the pier in lower Manhattan where Titanic was supposed to have docked, according to the Society.

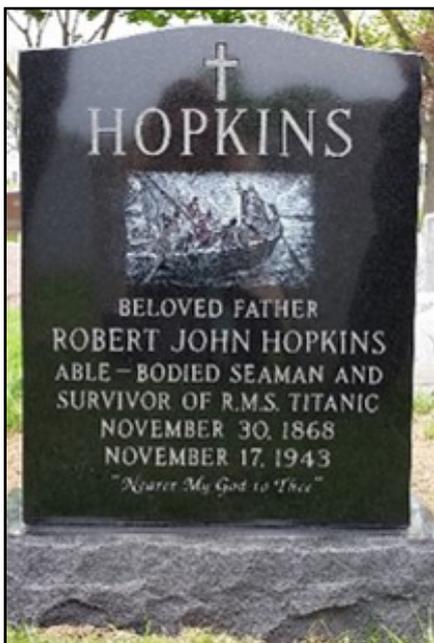
TIS tracked down Hopkins' four grandchildren, who had known as youngsters that their grandfather was a Titanic survivor. "My father told me his father did not talk much about it," said his granddaughter, Virginia Hopkins. The Brooklyn resident joined her three brothers, their children and other relatives when the headstone was unveiled. "It's a great honor," she said.



Pictured from left: Charles A. Haas, President of the Titanic International Society; Robert Hopkins, grandson of Titanic seaman Robert John Hopkins; Andrew P. Schafer, Executive Director of Catholic Cemeteries; Most Reverend John W. Flesey, STD, Auxiliary Bishop of Newark; Reverend Monsignor Michael A. Andreano at Holy Name Cemetery.



The family of Titanic seaman Robert John Hopkins at Holy Name Cemetery in Jersey City.



The recently unveiled headstone for Titanic seaman Robert John Hopkins at Holy Name Cemetery in Jersey City



The Most Reverend John W. Flesey, STD, Auxiliary Bishop of Newark blesses the newly unveiled headstone for Titanic seaman Robert John Hopkins .

The Symbolism & Significance of the CHURCH'S RITES at the TIME OF DEATH

The Archdiocese of Newark now offers a short video highlighting the significance of the Church's funeral rituals to help Catholics during one of the most difficult and often confusing times in life -- the death of a loved one.

The six-minute video, *"Many Travelers, One Journey,"* weaves together the touching narrated stories of multiple individuals describing how family, friends and Church community come together to pray and comfort each other, celebrate the faith and life of their loved one, and share in the three principal parts of the Catholic funeral liturgy – the Vigil, Funeral Mass and Committal Service – known as the Order of Christian Funerals.

"In times of mourning, many of us can feel lost or confused," said Most Reverend John J. Myers, Archbishop of Newark. "The prayers and ceremonies associated with the Wake, Funeral Mass and Committal are ways that the Church

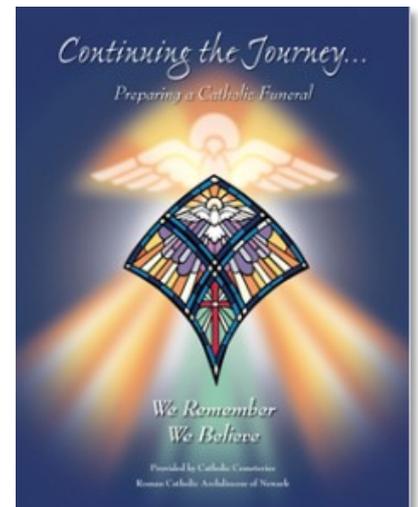


Prayers are offered during the Funeral Mass, as seen in the "Many Travelers, One Journey" video.

"This video walks viewers gently through the beauty of these deeply meaningful Church rituals that guide and help console those in mourning."

Produced by Catholic Cemeteries of the Archdiocese of Newark, a ministry of the Archdiocese, and featuring actual Archdiocesan clergy and parishioners, *"Many Travelers, One Journey"* accompanies a comprehensive planning guide, *Continuing the Journey, Preparing a Catholic Funeral*, to assist Catholics during their time of loss or when pre-planning. It includes information on coping with the death of a loved one, ministry resources at a time of loss, Scripture Readings for Funerals, practical preparations, and more.

The video and booklet are available online at www.rcancem.org/ocf.



Prayers are offered during the Vigil Service, as seen in the

shows a connection with one of its members. In Baptism, we become part of the Church family. That relationship is not broken even by death. As such, we celebrate these funeral rituals out of reverence for the human body, for our relationship with the deceased, and for Jesus Christ, who conquered death," the Archbishop continued.

DATES TO REMEMBER



✠ Monthly Masses of Remembrance

An integral aspect of the ministry of Catholic Cemeteries is to provide for the spiritual needs of our families. As part of the fulfillment of this commitment, Remembrance Masses are celebrated on Memorial Day and throughout the year, typically the first Tuesday, Wednesday, Thursday or Friday each month at our cemeteries. For a complete schedule, please visit www.rcancem.org/mass-schedule.



All Saints Day, Tuesday, November 1
& **All Souls Day, Wednesday, November 2**



✠ **Mass for the Deceased Priests of the Archdiocese of Newark, Wednesday, November 2**
Time 3:00pm, Cathedral Basilica of the Sacred Heart, 89 Ridge Street, Newark
All are welcome to attend Mass.

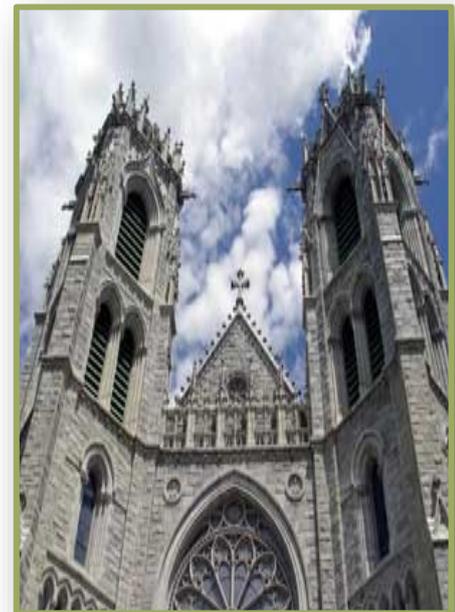


Cemetery Sunday, Sunday, November 6, 2016

Join us for a day of faith, prayer & remembrance by visiting one of our most sacred places, on November 6, *Cemetery Sunday*.

•**Pre-Concert Lecture for the Bereaved** ~ Sunday, November 6, 3:20pm
“Grief: When Does It End?” Presented by Lauren Egan, Office of Family Life Ministry; in The Cathedral Lady Chapel, Cathedral Basilica of the Sacred Heart, Newark

•**Cathedral Concert Series** ~ Sunday, November 6, 4:00pm
Cathedral Basilica of the Sacred Heart, 89 Ridge Street, Newark
The Cathedral Choir presents a concert of music honoring the faithful departed. John J. Miller, conductor; Ian Tomesch, organist
A free-will offering will be received - No advance tickets needed. Guests are invited to enroll names of deceased loved ones into the Book of Remembrance. For more information visit www.CathedralBasilica.org or call 973-484-2400.



An American Moment on Veterans Day, Friday, November 11

Join us for a moment of silent prayer on Veterans Day to honor the service and sacrifice of our military. This event will be held at each Archdiocesan **Cemetery** on November 11 at noon.



★ **Christmas Food Drive** ★ **December - January**

Join us in providing non-perishable food items that will be distributed to local food pantries to help feed those who are less fortunate in our **Archdiocese**. Donations may be dropped off during business hours in the offices of all Archdiocesan Mausoleums between December 1, 2016 and January 6, 2017.

